

**Charlestown Seafood Festival**  
**“Voted Top 100 Event in North America for 2008”**  
**PO Box 633 Charlestown, RI 02813**  
**Seafood Festival Number (401) 364-3878**  
**Always the First Weekend in August \*Est. 1985\***  
**Ninigret Park, Charlestown, RI**

## CRAFT APPLICATION

Vendor Application: 35<sup>th</sup> Annual Seafood Festival; August 2nd, 3rd and 4th, 2019  
 Please complete this form and return it to us with a copy of your Rhode Island Permit to make Sales at Retail. No space assignments will be made until all fees are paid in full.  
 No vendors will be accepted without this information.

Please **print** information below.

**Business Name:** \_\_\_\_\_  
**Contact Person:** \_\_\_\_\_ **Telephone** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_  
**City/State/Zip Code:** \_\_\_\_\_

**Products you wish to sell. Be Specific. Only products listed here will be allowed.**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please designate type of space requested:

# _____ 10' Non-electrical Space @ \$385.00	Total _____
# _____ 10' Electrical Space @ \$460.00	Total _____
# _____ 20' Non-electrical Space @ \$500.00	Total _____
# _____ 20' Electrical Space @ \$590.00	Total _____
# _____ 10' Tent Rental additional \$160.00	Total _____
# _____ 20' Tent Rental additional \$320.00	Total _____

**One Half (1/2) of vendor fees are due with this application on or before May 1<sup>st</sup> ; the balance is due, IN FULL, by July 1<sup>st</sup>. THERE WILL BE NO EXCEPTIONS.**

Please make checks payable to Charlestown Chamber of Commerce Seafood Festival.

\$ \_\_\_\_\_ Total submitted May 1<sup>st</sup>, 2019      \$ \_\_\_\_\_ Total due July 1<sup>st</sup>, 2019

Total length of vehicle or display including hitch, awning, etc. \_\_\_\_\_

Signature: \_\_\_\_\_

Fax# (401) 364-8794, E-Mail [heatherpaliotta@earthlink.net](mailto:heatherpaliotta@earthlink.net) , Website: [www.charlestownrichamber.com](http://www.charlestownrichamber.com)

FOR OFFICE USE ONLY

Application Date		Date Received	
Space Size		Method of Payment	
Row		Amount Received	
Tent		Balance	
Tax Permit		Electricity	